II Peter 3:14-18

14. Therefore, beloved, LOOKING FORWARD to these things, **be DILIGENT to be found by Him in PEACE, without SPOT and BLAMELESS**;

present age,	for the		an
soberly, present age, glorious	of our great	and Savior	
Christ."			
Hebrews 11:6 "But without	it is imp	ossible to	
Him; for he that comes to			
rewarder of them that		Him."	
Definition: "DILIGENT" - Dilig	rent means "steady, ea	rnest andenergetic	
APPLICATION and EFFORT."			
WORD to your LIFE and situa			lk
thatREQUIRE that kind of HAR			
talking about working for your sa	alvation, because salvat	on is NOT of WORKS, b	ut
of grace (Eph. 2:8-9). This is co			
that is PLEASING to God, and			5
both here and in heaven. God's l			_
procrastinators, or the double-m			od
will reward your DILIGENCE,			
effort you put into seeking God' measure you use, which means			
			-n
you put into seeking God's will	I and obeying it, the re	wards or blessings will be	
you put into seeking God's will measured back to you. Are you s	I and obeying it , the reseaseking to become more	wards or blessings will be like Christ, and serious at	ροι
you put into seeking God's will measured back to you. Are you s getting rid of the SIN and charac	I and obeying it, the reseeking to become more ter defects that BLOCK	wards or blessings will be like Christ, and serious at His working in your life	bou ?]
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Definition: "Be DILIGENT to be found by Him in PEACE, without SPOT and BLAMELESS" - We should be "diligent" in obeying the Lord and being ready for His coming, whenever it may be. When it says "in PEACE, without SPOT and BLAMELESS", it means living a life that is pleasing to God, because when we are living in sin, we are NOT at PEACE with God. If and when we sin, we should immediately confess it, and the BLOOD of Jesus CLEANSES us (I John 1:7-9) so that we are "without spot and blameless" in God's sight. If we are not ready for Christ's coming, and not living a life that is pleasing to God, we will be **ASHAMED at His coming**. The difference between a Believer who is walking rightly with God as

compared to one who is out of fellowship and living in sin of some kind, is that the one who has been living out of fellowship with God will miss out on rewards in heaven. If we are putting God first in our lives and living for Him, we are laying up for ourselves treasure in heaven, as Jesus said. The one who is not living for God is NOT laying up any treasure, so he will be "ashamed at His coming" and will have little or NO rewards in heaven, but he will still BE in heaven (Matthew 6:19-21, I Corinthians 3:12-15).

I John 2:28 "And now, little ch				
have confidence andcoming."	be	be	efore at Hi	S
I Corinthians 3:12-15 "Now if	f anyone		_ on this foundation v	vith
gold, silver, precious stones, wo	ood, hay, straw,	each one's	will becon	ne
manifest; for the Day (of judgm	nent) will declare	it, because it	will be revealed by fir	e;
and the fire will test each one's		, of what so	rt it is. If anyone's	
which he has b	ouilt on it (on the	foundation of	f Christ) endures, he	will
a	If anyoi	ne's	is burned, he w	ill .
suffer loss; but he fire."				ugr
James 4:8 "Draw near to God a				
your, you		; and	yo	ur
, you			·	
I Thessalonians 5:23 "Now m	ay the	of	Himself	
sanctify you completely; and m	ay your whole $_$, soul, and	
be preserved _		at the		_
of our Lord Jesus Christ."				
reserved for yourself the "right" "escape" whenever things gets your old ways of coping with str from sin on the one hand, and y YOU feel like it.	really tough, bed ress. This is bei	ause it seem n g "double- r	s "easier" to go back minded" - repenting	to (
James 1:7-8 "For let the Lord; he is a his ways."				
Definition: "A DOUBLE-MIND the fence" - trying to have "on world. It means NOT being DI being WHOLEHEARTEDLY on Go	ne foot" in God's LIGENT in seeki od's side. In Psalı	kingdom, and ng (drawing r	the "other foot" in the lear to) the Lord, and	
"divided heart" and a double	e mind.	ause he know	s how easy it is to hav	i ng e not
"divided heart" and a double Psalm 86:11-12 "Teach me	e mind. wa	ause he knows y, O Lord; I w	s how easy it is to hav	i ng e not
"divided heart" and a double	e mind. wa to fo	y, O Lord; I wear Your name	s how easy it is to hav vill walk in Your truth; e. I will praise You, O	i ng e not

15-16. And account that **the LONGSUFFERING of our Lord is SALVATION** - as also our beloved brother **PAUL**, **according to the WISDOM GIVEN to HIM**, has written to you, as also in all his epistles, speaking in them of these things, in which are some things hard to

understand, which **those who are UNTAUGHT and UNSTABLE TWIST** to their own destruction, as they do also **the rest of the Scriptures.**

-		toward us,
as some count slackness, but is willing that any should	, but that all sho	ould come to
·"		
Definition: "The LONGSUFFERING	of our Lord is SALV	ATION" - This simply
means that the longer it takes before	e Jesus returns, the MC	ORE TIME there is for
PEOPLE to be SAVED! For God to b		
especially it means that God is putt i t his world, and the reason He hasn'		
yet, is because He is waiting for m		
salvationthrough His Son Jesus Chri		
-		
I Timothy 2:3-4 "For this is	and acceptable	e in the sight of
our Savior, who to come to the	men to be	ar
to come to the	of the	·"
Definition: "PAUL, according to the	ne WISDOM GIVEN to	HIM" - God Himself i
the person of the Holy Spirit, gave P		
along with the other writers of the So		
We don't need to worry about the wr	itings of Paul (his "epis	tles" - letters) being jus
Paul's own opinions, because the Bib	le tells us that the Holy	Spirit inspired each on
the writers of the books we have in o	our Bible ("inspired" me	ans "God-breathed"). F
is one of the "HOLY MEN of God"	who "SPOKE as they	were MOVED by the
HOLY SPIRIT" (II Peter 1:19-21).		
TT Time of the control of C A m d the t forces	a alattal laa	Alb a
II Timothy 3:15-16 "And that from	, which are able to	make you
unto salvation through faith which is	, which are able to in Christ Jesus. All	make you
unto salvation through faith which is	, which are able to in Christ Jesus. All of	make you , and is profita
unto salvation through faith which is by for doctrine, for reproof, for correctio	, which are able to in Christ Jesus. All of on, for instruction in rigi	make you , and is profita hteousness."
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unto salvation through faith which is	, which are able to in Christ Jesus. All of on, for instruction in right prophetic heed as a light that shrises in your hearts: kr is of any me by the as they were lation He made before in a few words, l	make you, and is profita hteousness." made more lines in a dark place, un nowing this first, that, but holy by theto
unto salvation through faith which is	, which are able to in Christ Jesus. All of on, for instruction in right prophetic heed as a light that shrises in your hearts: kr is of any me by the as they were lation He made in the made	make you, and is profita hteousness." made more lines in a dark place, un howing this first, that of, but holy by the to by which, when you rea of to the sons of men.
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unto salvation through faith which is	, which are able to in Christ Jesus. All of of, for instruction in right prophetic heed as a light that shrises in your hearts: kr is of any me by the as they were lation He made in the made in the made by the" RDmade MORE SURE"	make you, and is profita hteousness." made more lines in a dark place, un howing this first, that of, but holy by the to by which, when you rea of to the sons of men, to His I

on the written word of God, which is "MORE SURE" than anything else, especially where God promises that He will never leave you or fail you, and that His word holds true through every problem and storm of life. Peter, in II Peter 1:19-21, after describing the vision of seeing Christ in His transfiguration and hearing the voice of God from heaven, says that "We have a MORE SURE word of prophecy"! What could be more sure than seeing a vision of Jesus in all His glory, and hearing the voice of God the Father coming down from heaven? Well, Peter goes on to say that what

Scriptures! God has given us His WRITTEN WORD ("Scripture" means the WRITTEN word of God), which was originally given to holy men of God by the Holy Spirit. We must judge and test all so-called prophecies, visions, voices and emotional experiences against the WRITTEN truth of God's holy word! Anything else will open us up to false teaching, false prophets, demonic deception and spiritual "shipwreck" and heartbreak. No, not losing your salvation, as that can't happen, but it could allow Satan to get you sidetracked and made ineffective for any real service to God. I John 5:13 "These things have I ___ _____ unto you that _____ on the name of the Son of God; that you may _____ you have eternal life, and that you may believe on the name of the Definition: "Those who are UNTAUGHT and UNSTABLE TWIST" - Those who do not know the word of God, who are DOUBLE-MINDED and UNSTABLE, tend to take the Scriptures out of context and "twist" them to make them say whatever they want. All kinds of cults and false religions have started from someone twisting the Scriptures "to their own destruction" and to the destruction of their many followers. 17-18. You therefore, beloved, since you know these things beforehand, BEWARE lest you also FALL from your own STEADFASTNESS, being led away with the error of the wicked; but GROW in the GRACE and KNOWLEDGE of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen. Revelation 2:5 "Remember therefore from where you have _____ and do the first works, or else I will come to you quickly and remove your lampstand from its place - you Definition: "BEWARE lest you also FALL from your own STEADFASTNESS" -Steadfast means to be firm, fixed, settled, established, not changing and not fickle. To "fall" in this context does not mean to become unsaved (that can't happen, anyway), but merely to DRIFT AWAY from our firm resolution to follow Christ and PUT HIM FIRST in our life, and to become wishy-washy and **COMPROMISE** with the world. Hebrews 2:1 "Therefore we must give the more ______ heed (pay attention) to the things we have heard, lest we ______ _ Luke 9:23-25 "And He said to them all, 'If anyone desires to come after Me, let him DENY himself, and take up his cross DAILY, and follow Me. For whoever desires to save his life shall lose it; but whoever loses his life for My sake, the same will save it." Definition: "GROW in the GRACE and KNOWLEDGE of our Lord and Savior Jesus Christ" - AFTER a person has been born again and MADE a new creation in Christ, he or she needs to grow and mature in Christ. Each one of us is responsible for our own GROWTH, and God does not want us to STAY spiritual BABIES forever! He wants us to GROW and MATURE in Christ, but it doesn't happen automatically. YOU must FEED your re-born SPIRITwith spiritual food, the WORD of GOD, in order to GROW. The SOUL and SPIRIT are closely linked together, so you must also renew your MIND, which is part of your SOUL. You will truly see spiritual GROWTH and you will be TRANSFORMED into the likeness of Jesus Christ, as you renew your mind with the word of God. I Peter 2:2 "As newborn ______, desire the pure ______ of the _____, that you may ______ thereby."

is "MORE SURE" than visions and voices is the WRITTEN word of God, the

•	Romans 12:1-2 "And do not be conformed t	o this world, but be		
	by the	of your		_ that
	you may prove what is that good and accepta	able and perfect	_ of	
	"			